

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of	)	
	)	
Cook	)	Art Unit: 4121
	)	
Application No. 10/564,494	)	Examiner: Shomer, Isaac
	)	
Filing Date: June 27, 2006	)	Confirmation: 9161
	)	
For: METHOD FOR THE PREPARATION	)	
OF CONTROLLED RELEASE	)	
FORMULATIONS	)	

**REQUEST FOR EXTENSION OF TIME**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

BALLARD SPAHR LLP

Customer Number 23859

Sir:

It is respectfully requested that an extension of time for the period indicated below be granted in accordance with the provisions of 37 C.F.R. Section 1.136 to take action required in the application identified in the caption, as reflected by the papers submitted herewith:

<input type="checkbox"/>	One Month	\$130.00	(\$65.00)*
<input type="checkbox"/>	Two Months	\$490.00	(\$245.00)*
<input checked="" type="checkbox"/>	Three Months	\$1,110.00	(\$555.00)*
<input type="checkbox"/>	Four Months	\$1,730.00	(\$865.00)*
<input type="checkbox"/>	Five Months	\$2,350.00	(\$1,175.00)*

\* Small Entity

**ATTORNEY DOCKET NO. 02181.0087U2**  
**APPLICATION NO. 10/564,494**

Enclosed herewith is payment in the amount of \$1,110.00 for the fee under 37.C.F.R. §1.17(a)(3) for the Three-Month Extension of Time. No additional fees are believed due; however, the Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 14-0629.

Respectfully submitted,  
BALLARD SPAHR LLP

/Christopher L. Curfman/

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Christopher L. Curfman  
Registration No. 52,787

BALLARD SPAHR LLP  
Customer Number 23859  
(678) 420-9300 (Phone)  
(678) 420-9301 (Facsimile)

**CERTIFICATE OF EFS-WEB SUBMISSION UNDER 37 C.F.R. § 1.8**

I hereby certify that this correspondence, including any items indicated as attached or included is being submitted electronically via EFS-WEB submission, on the date indicated below.

/Christopher L. Curfman/

October 13, 2009

\_\_\_\_\_  
Christopher L. Curfman

\_\_\_\_\_  
Date